

# Registration Packet

East Texas Association of Health Underwriters

## 9<sup>th</sup> Annual Health Education Awareness Day



**Wednesday, February 15, 2012**  
**Hollytree Country Club**  
**Tyler, Texas**

**9<sup>TH</sup> ANNUAL  
HEALTH EDUCATION AWARENESS DAY  
February 15, 2012  
Hollytree Country Club  
Tyler, Texas**

**AGENDA**

**7:30 – 8:30**

**Registration and Breakfast**

**8:30 – 9:00**

**Welcome and Announcements**

**9:00 – 10:00**

**The Human Capital Window  
John C. Pittman**

**10:00 – 11:00**

**Break and Vendor Visits**

**11:00 – 12:00**

**Current State of Affairs – A Shortened Account  
Alicia Haff**

**12:00 – 1:00**

**Lunch and Vendor Visits**

**1:00 – 2:00**

**Understanding the New Consumer  
Chris Gougenheim**

**2:00 – 3:00**

**FMLA Abuse  
Rob Larson**

**3:00 – 4:00**

**Break and Vendor Visits**

**3:00 – 4:00**

**A Primer – The Pre-Existing Condition  
Insurance Plan  
Carolyn Godwin**

# ETAHU 2012 EDUCATION DAY INDIVIDUAL REGISTRATION FORM

Contact Name \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Registrations should be received no later than Friday, February 10, 2012.

MEMBER - \$75.00

EMPLOYER - \$50.00

Method of Payment:

\_\_\_\_\_ Check Enclosed (Payable to ETAHU); or

\_\_\_\_\_ Credit Card\*

Charge my credit card in the amount of \$ \_\_\_\_\_ as follows (circle one):

Master Card    Visa    American Express    Discover

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Number: \_\_\_\_\_

VAL Code (3- or 4-digit code on card) \_\_\_\_\_ Exp. Date \_\_\_\_\_

I authorize ETAHU to charge my credit card in the above amount. I understand that my billing statement will read "East Texas Health Underwriters".

Signature: \_\_\_\_\_

\*Credit card payments will incur an additional 3.25% processing fee.

**Please mail this form with payment to:**

ETAHU P.O. Box 133214 Tyler, TX 75713 – 3214

**E-mail to [jeff\\_sherrod@uhc.com](mailto:jeff_sherrod@uhc.com)**

**If you have any questions, please contact:**

**Jeff Sherrod 903-459-2471 or Brenda Davis 903-262-9038**